## Michigan

## Michigan Youth Challe NGe Academy



| Program Information                                 | THE RESIDENCE OF THE PARTY OF |
|---|-------------------------------|
| Graduates for reporting period: 203                 | Battle Creek, MI              |
| Program Type: Credit Recovery/Return to High School | Established: 1999             |

| Residential Perfor   | rmance   |          |
|----------------------|----------|----------|
| waste in the life    | Class 39 | Class 40 |
| Target graduates     | 114      | 114      |
| Number applied       | 235      | 222      |
| Cadets registered    | 123      | 162      |
| Cadets graduated     | 87       | 116      |
| Retention            | 71%      | 72%      |
| Total cost per Cadet |          | \$15,468 |

|  |            | - AU     |  |
|--|------------|----------|--|
| Core Component Completion                |            |          |  |
| Academic Achievements                    |            | Class 39 | Class 40   |
| Pre-TABE (grade equivalent)              |            | 5.6      | 5.4  |
| Post-TABE (grade equivalen               | t)         | 9.0      | 7.7  |
| Growth (grade equivalent)                |            | 3.4      | 2.3  |
| Responsible Citizenship                  |            |          |  |
| Eligible to vote                         |            | 23       | 63   |
| Registered to vote                       |            | 23       | 63   |
| Eligible to register for Selecti         | ve Service | 28       | 54   |
| Registered for Selective Serv            | rice       | 28       | 54   |
| Service to the Community                 |            |          |  |
| Average hours per Cadet                  |            | 51.2     | 53.0   |
| Total hours served                       |            | 4,455    | 6,158  |
| Value of contribution*                   |            | \$91,907 | \$127,040  |
| Total contribution*                      |            |          | \$218,946  |
| Physical Fitness                         |            |          |  |
| One Mile Run                             |            |          | NAME OF THE OWNER, OF THE OWNER, OF THE OWNER, OF THE OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER, OWNER,  |
|  | Initial    | Final    | Change   |
| Class 39                                 | 9:15       | 7:46     | 1:29   |
| Class 40                                 | 8:00       | 7.42     | 0:18   |
| Curl-Ups                                 |            | DE BALL  | No. of Concession, Name of Street, or other Persons and Persons an |
|  | Initial    | Final    | Change   |
| Class 39                                 | 35.5       | 47.1     | 11.6   |
| Class 40                                 | 40.7       | 48.8     | 8.1  |
| Push-ups                                 |            |          | SEAR STATE   |
| 2002 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Initial    | Final    | Change   |
|  |            |          | _  |

| Class 36                               |                          | Total Gra  | duates: 89   |
|--|--------------------------|--|--|
| THE RESERVE THE PERSON NAMED IN COLUMN | A Parlace To the Control | Contract Con | Part of the last o |
| Reporting                              | Month 1                  | Month 6  | Month 12   |
| Reported                               | 89                       | 71   | 57   |
| Placed                                 | 68                       | 51   | 41   |
| 350                                    |                          |  | - 30   |
| Placement Category                     | Month 1                  | Month 6  | Month 12   |
| Military                               | 4                        | 4  | 4  |
| School                                 | 0                        | 20   | 14   |
| Employment                             | 72                       | 45   | 36   |
| Miscellaneous                          | 0                        | 0  | 2  |

| Post-Resid         | dential Perf | ormance   | The local  |
|--------------------|--------------|-----------|------------|
| Class 37           |              | Total Gra | duates: 81 |
| Reporting          | Month 1      | Month 6   | Month 12   |
| Reported           | 78           | 75        | 72         |
| Placed             | 69           | 56        | 59         |
| Placement Category | Month 1      | Month 6   | Month 12   |
| Military           | 6            | 7         | 9          |
| School             | 6            | 19        | 19         |
| Employment         | 58           | 34        | 32         |
| Miscellaneous      | 0            | 1         | 0          |

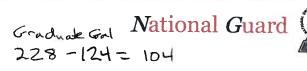
| 2013 Highlights  |
|--|
| -Received Calhoun County environmental award for clean water project (Enbridge Oil Spill). |
| -Received Department of Michigan Lions endorsement   |
| for Service to Community AwardAchieved target graduation for the first time.               |
| -Surpassed 2,500 graduates   |
|  |

| 2014 Goals                                  |
|---|
| -Continue the building upgrade              |
| -Develop process to improve program funding |
| efficiency and effectiveness                |
| -Reduce staff training deficiencies by 30%  |

<sup>\*</sup> Value of Community Service in Michigan is \$20.63 per hour according to http://www.independentsector.org/volunteer\_time

54.7

45.8



45.0

31.0

Class 39

Class 40



9.7

14.8